



PLAN NO. CB/418/19  
RB/CB/B/PB/HUT/  
PAN. 25.7.26  
Date. 24.9.25

BUILDING PLAN APPROVED ON THE  
BASIS OF THE INDEMNITY BOND,  
LAND MUTATION & CONVERSION  
IS THE RESPONSIBILITY OF THE  
OWNER

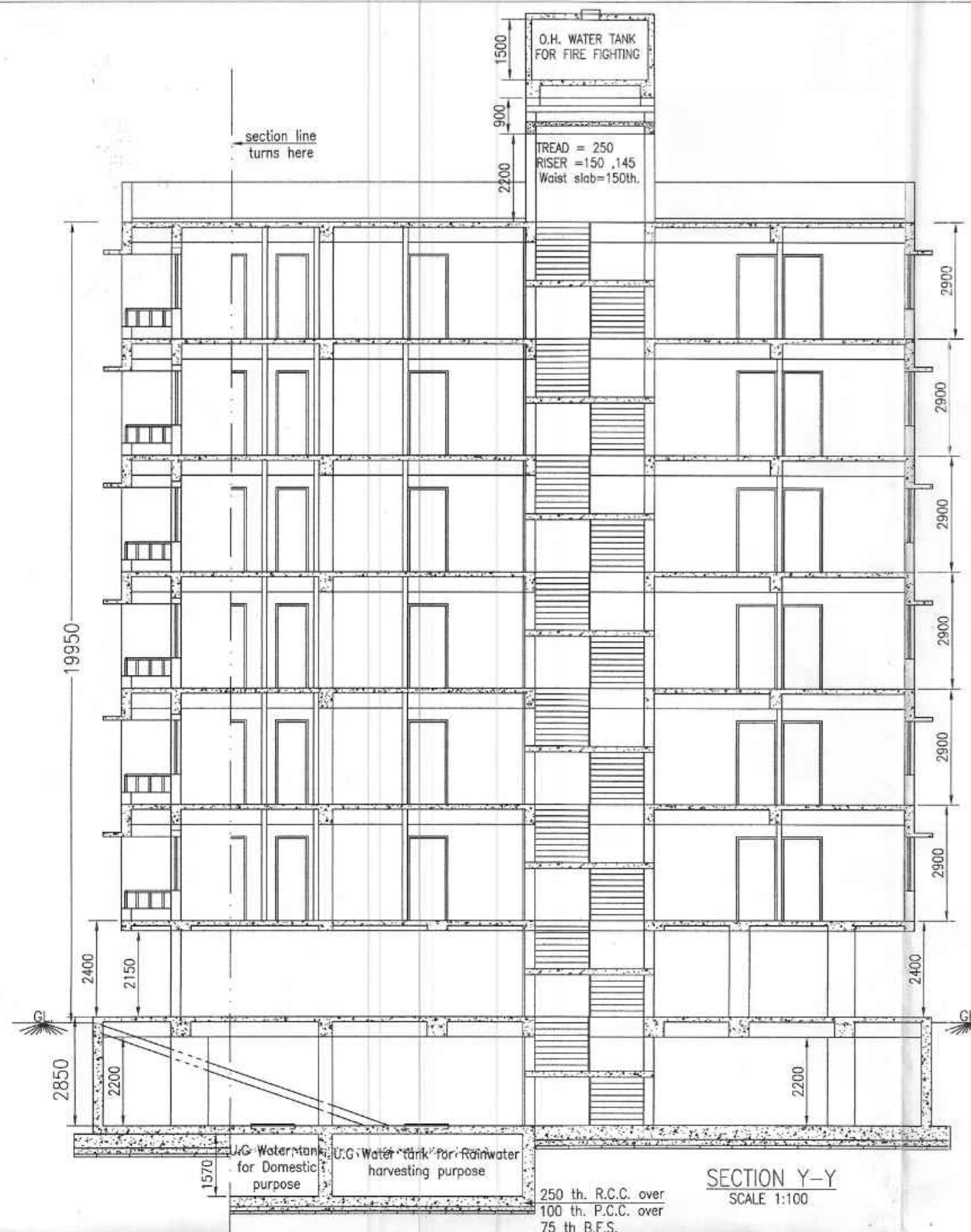
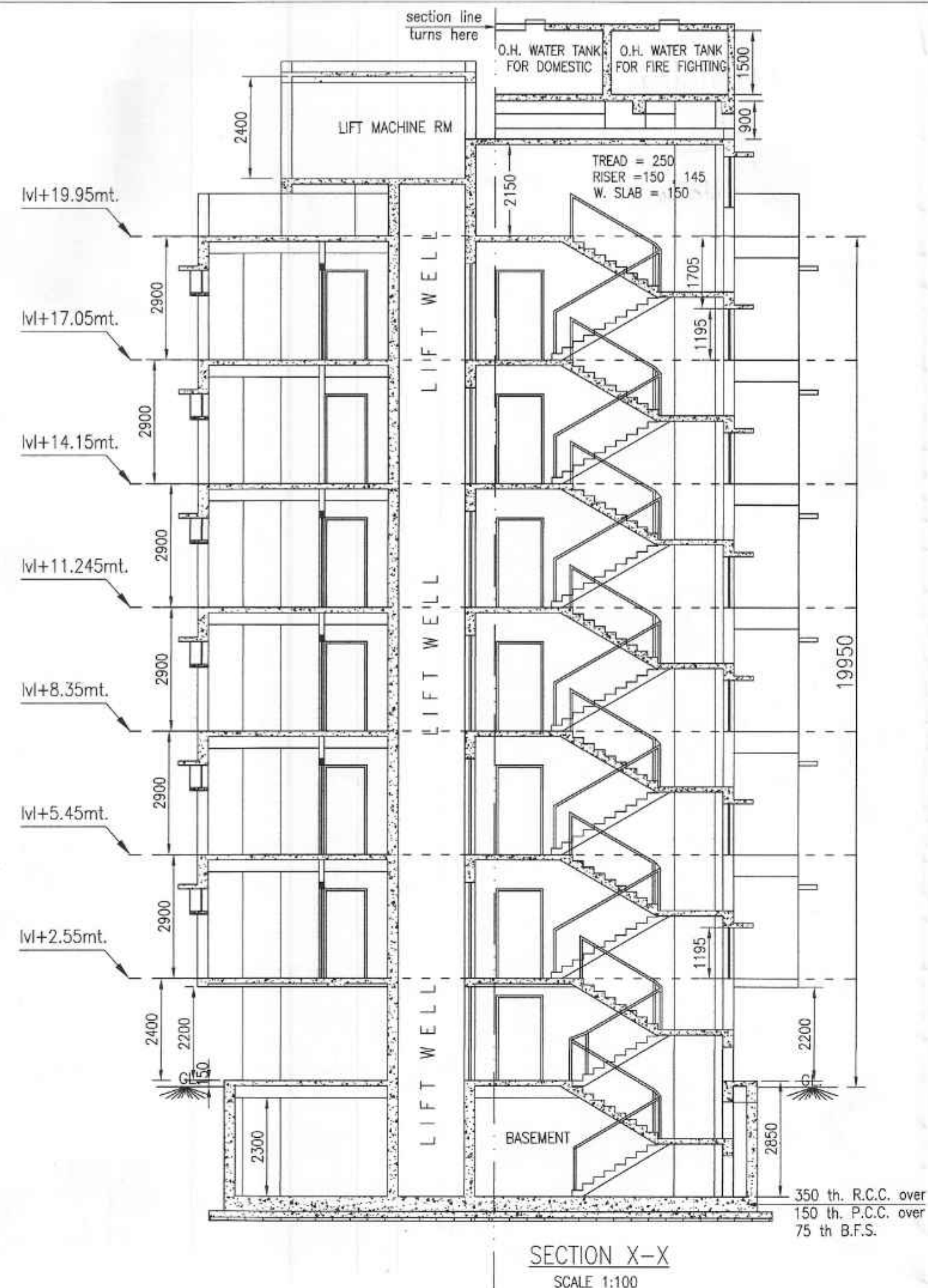
Structural Safety Should Be  
Ensured By The Party

PERMISSION ACCORDED  
AS PER ACT AND BUILDING  
PLAN REGULATION (BY  
LAWS 2006)

APPROVED

Commissioner  
Durgapur Municipal Corporation

Executive Engineer, M.E.D.TE  
Govt. of W.B. Posted at DMC



NOTES :-

- FOR CONSTRUCTION PURPOSE FOLLOW STRUCTURAL DRAWING
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED
- SPECIFICATION OF WORK:
- P.C.C. (1:3:6) IN FOUNDATION & FLOOR WITH 20MM DOWN STONECHIPS.
- 250 MM THICK B.W. (1:6) WITH FIRST CLASS BRICKS.
- 125 MM THK. BRICKWORK (1:4) WITH FIRST CLASS
- 25 MM THK. D.P.C. (1:2:4) C.C.O.
- ALL R.C.C. WORK (1:1:2) WITH 19 MM DOWN GRADED BLACK STONE CHIPS.
- 19 MM & 12 MM WALL PLASTER (1:6)
- 6MM CEILING PLASTER (1:4)
- CURING: MINIMUM 14 DAYS FOR R.C.C. WORK & 7 DAYS FOR OTHER CEMENT WORK
- MIX. FOR CONCRETE M25 IN THE RATIO 1:1:2
- TOR STEEL BAR SHALL BE OF TESTED QUALITY OF GRADE Fe-500.

| DOORS AND WINDOWS SCHEDULE |       |        |                               |
|----------------------------|-------|--------|-------------------------------|
| TYPE                       | WIDTH | HEIGHT | REMARKS                       |
| C.G.                       | 1200  | 2100   | Collapsible Gate              |
| D                          | 1100  | 2100   | Panel door                    |
| D1                         | 1000  | 2100   | Do                            |
| D2                         | 900   | 2100   | Do                            |
| D3                         | 800   | 2100   | PVC Door                      |
| W1                         | 2000  | 1350   | Glazed shutter + Stair window |
| W                          | 1895  | 1350   | DO                            |
| W'                         | 2300  | 600    | DO                            |
| W2                         | 1350  | 2100   | DO                            |
| W3                         | 900   | 2100   | DO                            |
| V                          | 600   | 600    | louvered                      |

PROPOSED BASEMENT, GROUND + FIVE + ONE ADDITIONAL FLOOR PLAN OF APARTMENT FOR SWAPNA DAS & NIRANJAN KR. DAS S/O LATE NILRATAN DAS OVER L.R. PLOT NO.-3885, KHATIAN NO.(L.R)-7431,7432, MOUZA-BHIRINGI, J.L NO.- 68, P.S.-DURGAPUR, DIST-BURDWAN

- WARD NO.- 21
- ASSESSEE NO.- 3309401065083
- ADDRESS :- SARADA PALLY -54 FOOT DURGAPUR - 13

DATE : 30-06-2022 SHEET NO. : AR 2 / 2(REV.1)

#### STATEMENT OF AREAS:

TOTAL LAND AREA = 539.03 sq.m.(5800.00 sq.ft.)  
(8.05 cottah)  
Maximum road width --- 16.46 mt (54'-0")  
Maximum permissible height --- 18.00 mt.  
+ additional one floor  
Permissible Ground coverage---50%  
---269.52 sqmt  
Permissible F.A.R = 3.0

#### COVERED AREA WITH STAIRCASE

|                      |                |
|----------------------|----------------|
| 1. BASEMENT AREA     | = 271.37 sqm   |
| 1. GROUND FLOOR AREA | = 268.93 sq.m  |
| 2. FIRST FLOOR AREA  | = 268.93 sq.m  |
| 3. SECOND FLOOR AREA | = 268.93 sq.m  |
| 4. THIRD FLOOR AREA  | = 268.93 sq.m  |
| 5. FOURTH FLOOR AREA | = 268.93 sq.m  |
| 6. FIFTH FLOOR AREA  | = 268.93 sq.m  |
| 7. SIXTH FLOOR AREA  | = 268.93 sq.m  |
| TOTAL                | = 2153.88 sq.m |

#### AREA WITHOUT STAIR, LIFT, PARKING (FOR F.A.R)

|                      |                      |
|----------------------|----------------------|
| 1. GROUND FLOOR AREA | = 0.00 sq.m          |
| 2. FIRST FLOOR AREA  | = 245.84 sq.m        |
| 3. SECOND FLOOR AREA | = 245.84 sq.m        |
| 4. THIRD FLOOR AREA  | = 245.84 sq.m        |
| 5. FOURTH FLOOR AREA | = 245.84 sq.m        |
| 6. FIFTH FLOOR AREA  | = 245.84 sq.m        |
| 7. SIXTH FLOOR AREA  | = 245.84 sq.m        |
| TOTAL                | = 1475.04 sq.m       |
| F.A.R =              | 1475.04/539.03=2.736 |

#### SIGNATURE OF OWNER

1. Swapna Das  
2. Niranjana Kumar Das

#### SIGNATURE OF ARCHITECT

ARCHITECT : SANJOY PAUL  
CA/90/13166 (Architect)  
A-30047 (Approved Valuer)

(SANJOY PAUL) CA/90/13166  
DMC/BPD/37

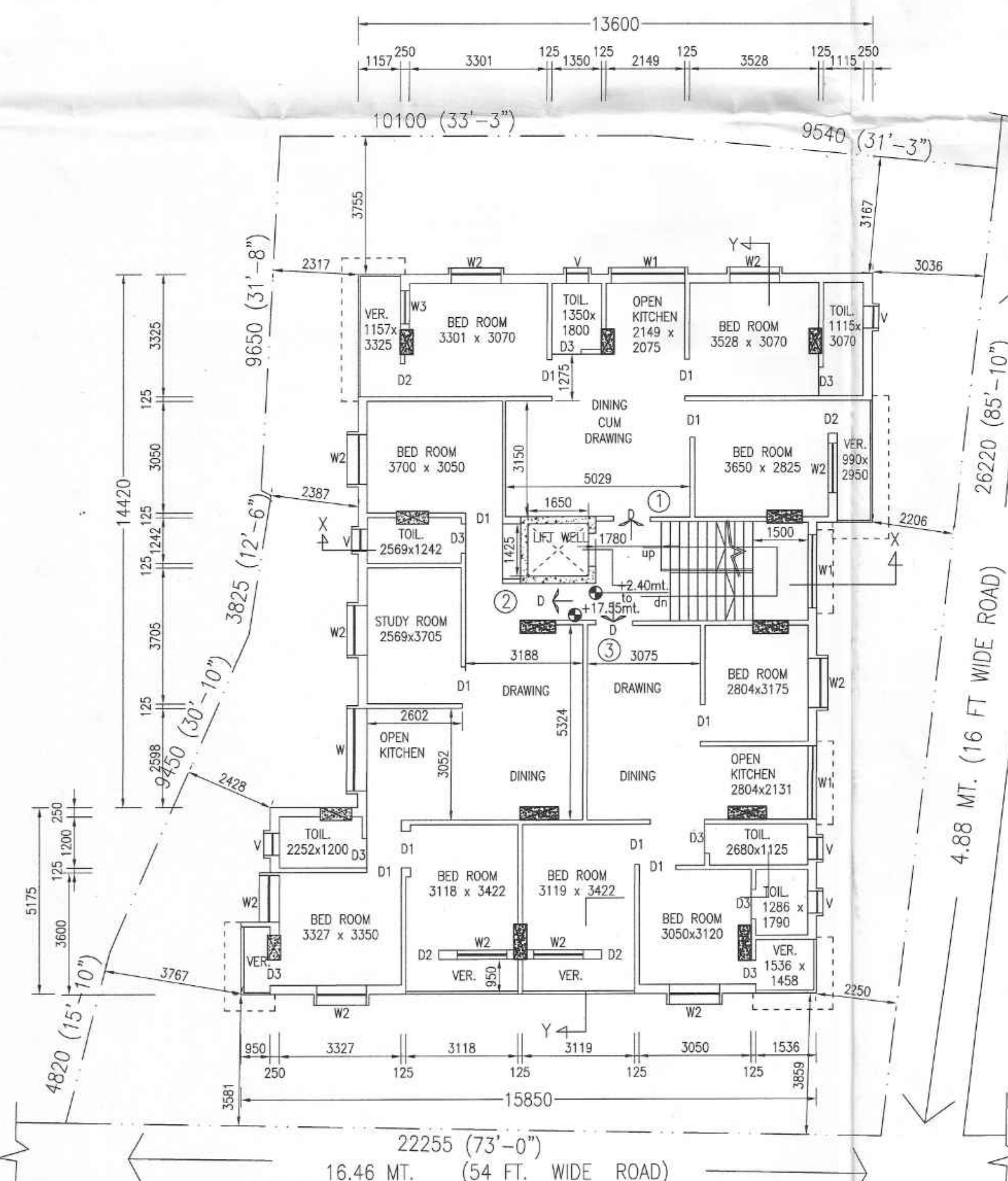
ARCHITECT

SANJOY PAUL AND ASSOCIATES

AMANTRAN APARTMENT A-2  
GROUP HSG. COMPLEX SECTOR-2A  
BIDHANNAGAR DURGAPUR-12

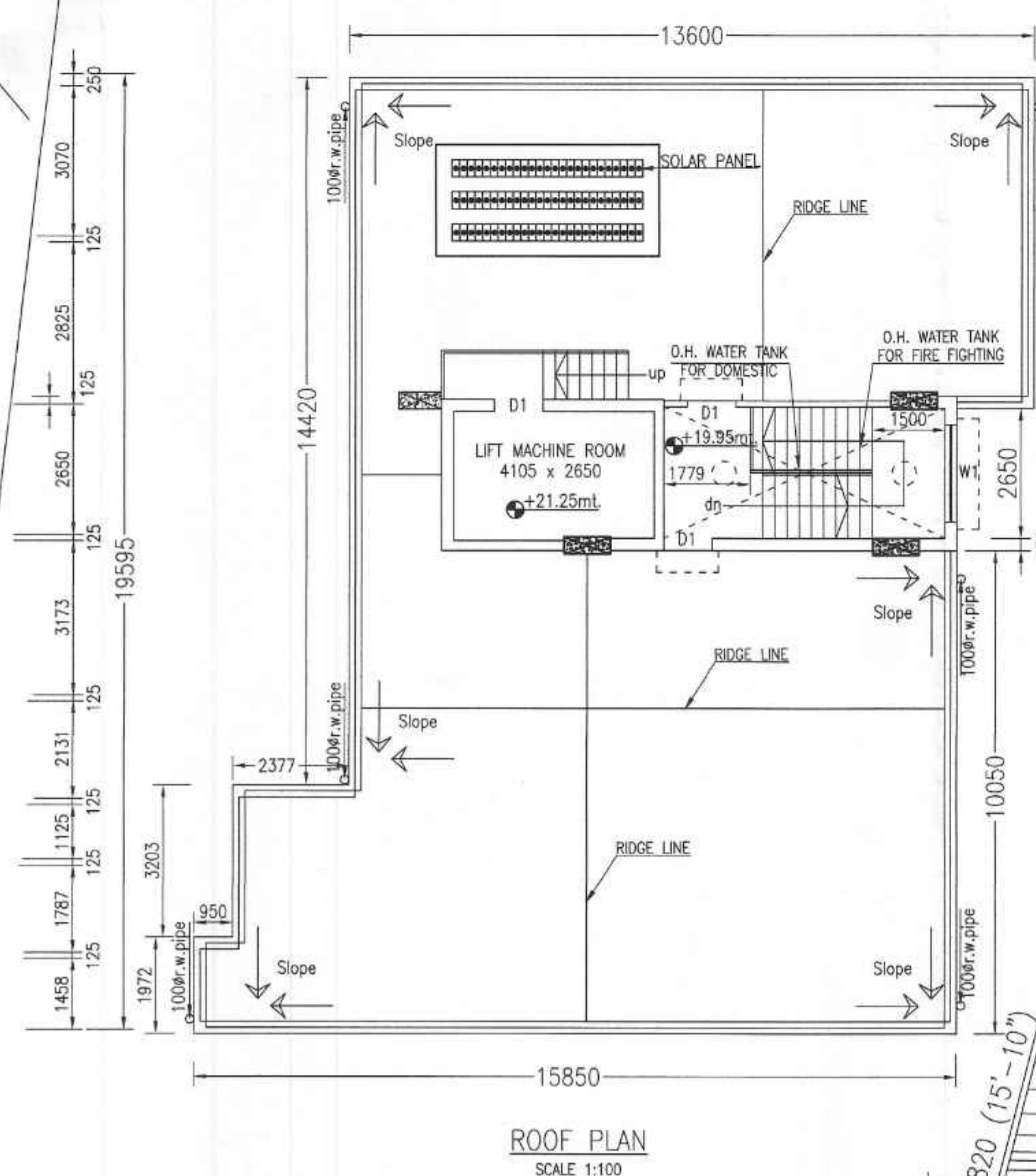
HOUSE NO-40, 1st AVENUE  
SECTOR TOWNSHIP  
DURGAPUR-713205

REVISION CHECKED DATE



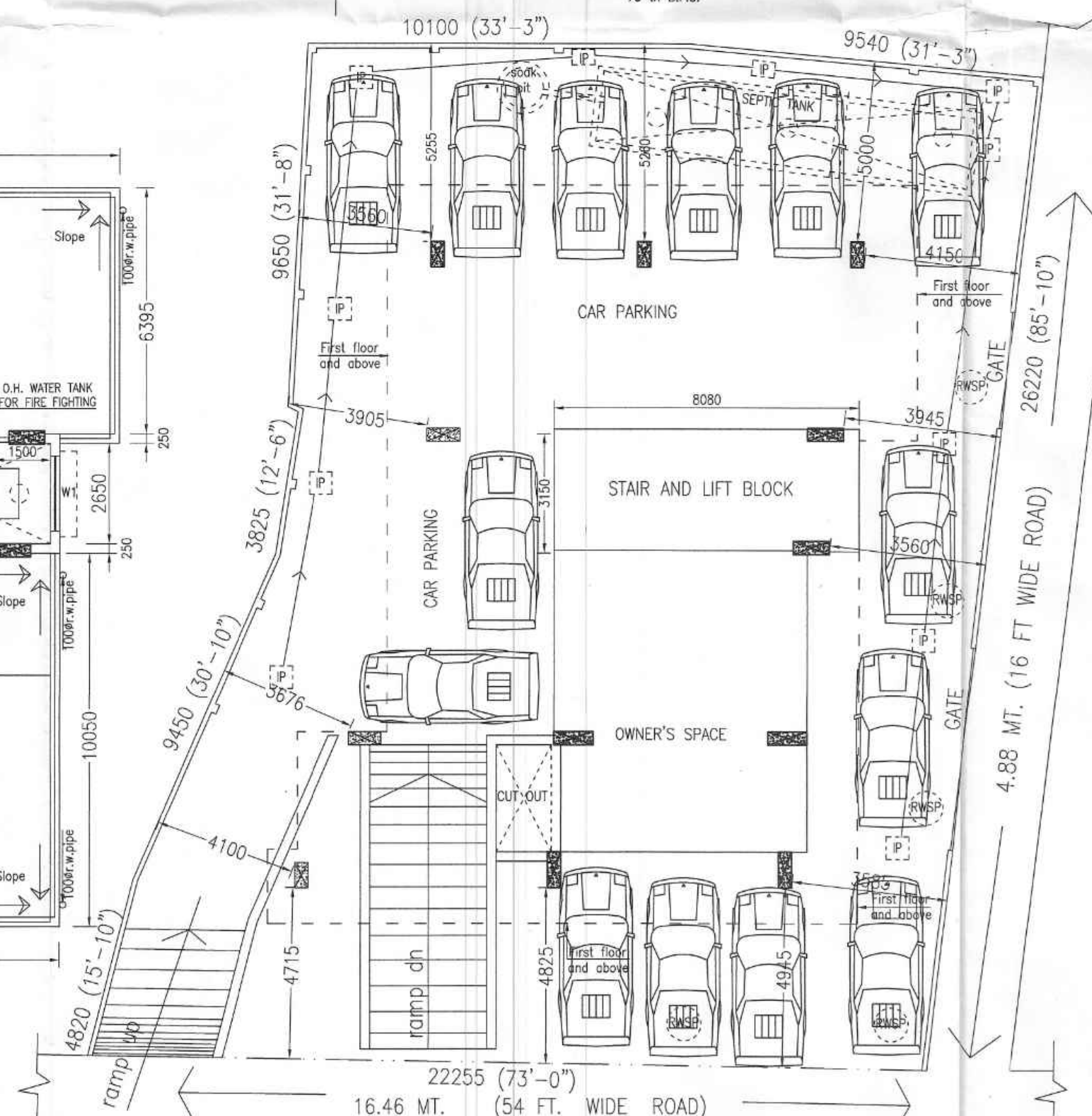
FIRST FLOOR TO FIFTH FLOOR PLAN (TYPICAL) AND SIXTH FLOOR PLAN (ADDITIONAL)

SCALE 1:100



ROOF PLAN

SCALE 1:100



SITE PLAN

SCALE 1:100